

## **SHPE General Meeting:**

**Wednesday, September 22<sup>th</sup>, 2010**

**1:30 PM: Meeting called to order.**

### **12 Attendees**

#### **Club picture**

- Due Oct 1<sup>st</sup>
- Location
  - in front on LRC
- Voted picture next week 11/0/0/12

#### **Face book master**

- Tyler volunteered to create a page for our club

#### **Fall festival**

- Location: mesa quad
- Nov. 15<sup>th</sup> - 19<sup>th</sup>
- 10:00am - 2:00 pm
- Want to sell anything? Games?

#### **AS stickers**

- \$8 purchased at reg-e
- If we have them, AS will match any money we raise
- Free scantrons (10), free transcript, free planner
- We (members) pay \$4, SHPE account provide additional \$4
- Vote for SHPE account to pay \$4 of ASG sticker purchased by all members:  
-11/0/0/11 **PASS**

#### **Club orientation**

- Spetember 24<sup>th</sup>
- Location h-117 118
- 10:00pm
- Mandatory for board members
- Continental breakfast

#### **SWC WOW**

- location: SWC
- October 23<sup>rd</sup>
- 10:00am - 1:00pm
- Flyers
- Discuss design (flaps)
  - ok to start on flaps

**-SHPE professional chapter**

- Location: Rancho Bernardo Northrop Grumman
- Sept 29<sup>th</sup> 5:30pm
  - \*if not a citizen, bring passport

**11/1/0/12 - vote for pizza next meeting**

**2:15 PM: Meeting adjourned**