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| Society of Hispanic Professional Engineers  San Diego Professional Chapter  2011 Scholarship Application  Deadline: 4/22/2011 |
| **ELEGIBILITY** | |
| 1. US Citizen or Legal resident 2. Full- time student at UCSD, SDSU, SWC, SDCC, Mesa College, ALOP. 3. Student must be pursuing an Engineering, Math or Science degree. 4. Paid - SHPE student chapter member (Verified with National Office) or SHPE Jr. chapter member. 5. San Diego Resident 6. Submit Completed application 7. Submit unofficial transcript 8. Submit Electronic Copy of your Resume 9. Submit your Electronic Photography 10. Submit Acceptance letter to 4-year University or statement that you are entering a community College (if applicable) 11. Signed and Dated Application 12. Validation Signature of Student Chapter President in the SHPE involvement Section   **NOTE: Completed applications and supporting documentation may be submitted via email to** [**president@shpesd.org**](mailto:president@shpesd.org) **before 11:59 p.m. on 4/22/2011.** | |
| **YOUR INFORMATION** | |
| Name: | |
| Address: | |
| Phone Number: | |
| Mailing Address: | |
| Email: | |
| **YOUR SCHOOL INFORMATION** | |
| Major: | |
| Class Standing (Fresh, Soph, Jr, Sr): | |
| Expected Date of Graduation: | |
| G.P.A.: | |
| School Attending in the Fall 2011: | |
| Student Identification Number : | |
| Transfer Student (Yes/No): | |
| High School Student Senior (Yes/No): | |
| **HONORS/PROJECTS/PUBLICATIONS:** | |
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| FINANCIAL INFORMATION | |
| Awarded Scholarships for 2010/2011 school year:  Student Income:  Student’s Spouse/Partner Income (If Applicable):  Number of Student’s Children (If applicable):  Student’s Loans:  Student’s parents Income:  Number of parent’s children: | |
| **WORK EXPERIENCE / INTERNSHIPS (ADD EXTRA IF NECESSARY)** | |
| Employer: | |
| Period of Employment:  Title:  Hours per week:  Salary: | |
| Employer: | |
| Period of Employment:  Title:  Hours per week:  Salary: | |
| Employer: | |
| Period of Employment:  Title:Hours per week:Salary: | |
| **EXTRA CURRICULAR ACTIVITIES** | |
| Professional Affiliations/Memberships: | |
| **COMPLETE THE FOLLOWING STATEMENTS (Short Paragraphs)** | |
| 1. I opted for Engineering/Science because:      1. Community or Social Service I am involved in and why: 2. I belong to the following Student SHPE Chapter: 3. Describe your involvement with SHPE: 4. I think I should be selected to receive a scholarship because: | |
| **SHPE Student Chapter President Signature:**  **[Student Chapter President may send an email to** [**president@shpesd.org**](mailto:president@shpesd.org) **to confirm student participation in SHPE events]** | |
| I certify that this student is a paid-up member in good standing.  Chapter Name: Chapter President Signature: | |
| **YOUR SIGNATURE & AGREEMENT** | |
| I am a student pursuing an Engineering or Science degree. All the information on this form is true and complete to the best of my knowledge. I hereby give permission to SHPE San Diego to share this information and photographs for the purpose of public relations. I also understand that I may be required to provide proof of income before disbursement of any scholarship award. I further understand that **attendance to the Award Ceremony on May 7, 2011 is mandatory** unless absence is justified and approved. (i.e., - proved illness, over 100 miles from event, etc.) I understand that absence must be reported by noon on **May 4, 2011** to [**president@shpesd.org**](mailto:president@shpesd.org). Approved absence will be determined by the Professional Chapter Executive Board by Noon on May 6, 2011. I will also provide a Thank You letter acknowledging the SHPE-San Diego members and sponsors. This letter may be published by SHPE-San Diego. This scholarship program is local to SHPE-San Diego and is not affiliated with SHPE National. The SHPE National Office has a separate scholarship program that I can apply to. Award will be granted via a check made out to the scholarship recipient for the full amount granted before September 1, 2011. Failure to provide current information such as the quarter/semester attending, current mailing address and student ID by **September 1, 2011** will be forfeited and used for distribution to future scholarship recipients. **All Applications must be submitted to** [**president@shpesd.org**](mailto:president@shpesd.org) **via email by 11:59 p.m. on April 22, 2011.**  Signed: Date: | |